

**U.S. District Court
Northern District of Georgia (Atlanta)
CIVIL DOCKET FOR CASE #: 1:18-cv-04661-SCJ**

Southeastern Legal Foundation, Inc. v. United States
Department of State
Assigned to: Judge Steve C. Jones
Cause: 05:0552 Freedom of Information Act

Date Filed: 10/05/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Southeastern Legal Foundation, Inc.**

represented by **Kimberly Stewart Hermann**
Southeastern Legal Foundation
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant**United States Department of State**

represented by **Flora Manship**
Office of the United States
Attorney-ATL600
Northern District of Georgia
600 United States Courthouse
75 Ted Turner Dr., S.W.
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ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/05/2018	<u>1</u>	COMPLAINT filed by Southeastern Legal Foundation, Inc.. (Filing fee \$400.00, receipt number 113E-8191148) (Attachments: # <u>1</u> Exhibit - A, # <u>2</u> Exhibit - B, # <u>3</u> Exhibit - C, # <u>4</u> Civil Cover Sheet)(eop) Please visit our website at http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 10/10/2018)
10/05/2018	<u>2</u>	Electronic Summons Issued as to United States Department of State, Michael Pompeo. (eop) (Entered: 10/10/2018)
10/05/2018	<u>3</u>	Electronic Summons Issued as to Jeff Sessions. (eop) (Entered: 10/10/2018)
10/05/2018	<u>4</u>	Electronic Summons Issued as to United States Attorney's Office. (eop) (Entered: 10/10/2018)
10/05/2018	<u>5</u>	Certificate of Interested Persons by Southeastern Legal Foundation, Inc.. (eop) (Entered: 10/10/2018)
11/02/2018	<u>6</u>	Return of Service Executed by Southeastern Legal Foundation, Inc.. United States Department of State served on 10/17/2018, answer due 12/17/2018. (Attachments: # <u>1</u> Exhibit Proof of Service - U.S. Department of State, # <u>2</u> Exhibit Proof of Service - U.S. Attorney General, # <u>3</u> Exhibit Proof of Service - U.S. Attorney NDGA)(Hermann, Kimberly) (Entered: 11/02/2018)

11/14/2018	<u>7</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, with Brief In Support by United States Department of State. (Attachments: # <u>1</u> Text of Proposed Order)(Manship, Flora) (Entered: 11/14/2018)
11/14/2018	<u>8</u>	ORDER granting <u>7</u> Motion for Extension of Time to Answer. Defendant shall have up to and including December 14, 2018, to file its responsive pleading in this case. Signed by Judge Steve C. Jones on 11/14/2018. (rjs) (Entered: 11/14/2018)
12/14/2018	<u>9</u>	Second MOTION for Extension of Time to File Answer re <u>1</u> Complaint, (<i>Unopposed</i>) with Brief In Support by United States Department of State. (Attachments: # <u>1</u> Text of Proposed Order)(Manship, Flora) (Entered: 12/14/2018)
12/14/2018	<u>10</u>	ORDER granting <u>9</u> Motion for Extension of Time to Answer. Defendant shall have up to and including January 14, 2019, to file its responsive pleading in this case. Signed by Judge Steve C. Jones on 12/14/2018. (rjs) (Entered: 12/14/2018)
12/26/2018	<u>11</u>	Administrative Order Staying Civil Proceedings in Light of Lapse of Appropriations. Signed by Judge Thomas W. Thrash, Jr. on 12/26/2018. (rjs) (Entered: 12/27/2018)
02/19/2019	<u>12</u>	ANSWER to <u>1</u> COMPLAINT by United States Department of State. Discovery ends on 7/19/2019.(Manship, Flora) Please visit our website at http://www.gand.uscourts.gov to obtain Pretrial Instructions. (Entered: 02/19/2019)